

## **BID TABULATION**

Project: Districtwide Restroom Exhaust Fan Replacement

Bid #: B-14-2022-23

Bid Date/Time: April 20, 2023 at 2:00PM

|    | Bidder    | Total<br>Base Bid | Unit<br>Pricing | Addenda    | Signed<br>Proposal | Bid<br>Bond | Designated<br>Sub List | Sufficient<br>Funds | Non-Collusion Affidavit | Fingerprinting<br>Notice |
|----|-----------|-------------------|-----------------|------------|--------------------|-------------|------------------------|---------------------|-------------------------|--------------------------|
| 1  | Shephends | 491,130           |                 |            |                    | ~           | V                      | V                   | 1                       | V                        |
| 2  |           |                   | En loger        |            |                    |             |                        |                     |                         |                          |
| 3  |           |                   |                 |            |                    |             |                        |                     | STARKS                  | CHARLES                  |
| 4  |           |                   |                 | LAC.       |                    |             |                        | 31,000              |                         |                          |
| 5  |           |                   | 300             |            | Die o              |             |                        |                     |                         |                          |
| 6  |           | THE RESERVE       | 14.77           |            |                    |             |                        |                     |                         |                          |
| 7  |           | N E FEMA          | 122             |            | 345                |             |                        |                     |                         |                          |
| 8  |           |                   | 7.1             | The second |                    |             |                        | XIII                | 24 97                   |                          |
| 9  |           |                   |                 |            | -King              |             | FOA                    |                     |                         |                          |
| 10 |           |                   |                 |            |                    |             |                        |                     |                         |                          |